

TALL PINE COUNCIL  
 (810) 235-2531  
 (810) 235-5052 (fax)

**APPLICATION FOR SHORT TERM CAMPING  
 CAMP HOLAKA**

BOY SCOUTS OF AMERICA  
 WWW.TPCBSA.ORG  
 RANGER JOE (810) 664-4063

**CUB PACKS & WEBELOS DENS... MUST HAVE A CUB SCOUT OUTDOOR TRAINED LEADER AT ALL OVERNIGHT CAMPOUTS**

**IN COUNCIL UNIT CREW / TROOP / PACK # \_\_\_\_\_ OUT OF COUNCIL UNIT CREW / TROOP / PACK # \_\_\_\_\_**

Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Phone #'s:(W) \_\_\_\_\_ (H) \_\_\_\_\_ (C) \_\_\_\_\_

(1<sup>st</sup> Leader): \_\_\_\_\_ (2<sup>nd</sup> Leader) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Time: \_\_\_\_\_ Departure Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Time: \_\_\_\_\_ #of youth: \_\_\_\_\_ #of adults: \_\_\_\_\_

**ARRIVE THROUGH THE HORTON LAKE ROAD (South) ENTRANCE. CHECK IN WITH THE RANGER AT THE WELCOME CENTER**

Facilities Requested Please check	CAMP FACILITIES Upon check-out there will be a charge for cleaning if facilities are left in an unclean condition Pictures of facilities can be seen on our website	Capacity	Water	Heat/ Kitchen	IN Council	OUT of Council	Non Scout
	Dining Hall (Both Sides) <b>PER DAY (Includes Kitchen)</b>	379	Yes IN	Yes	350.00	400.00	450.00
	Dining Hall (Big Side) <b>PER DAY (Kitchen not included)</b>	299	Yes IN	Yes	200.00	225.00	275.00
	Dining Hall (Small Side) <b>PER DAY (Kitchen not included)</b>	80	Yes IN	Yes	100.00	150.00	200.00
	Kitchen <b>PER DAY (To be rented with either side of the hall)</b>		Yes IN		50.00	75.00	100.00
	Medical Center ( <b>CAN NOT</b> use fireplace)	30	Yes IN	Yes/Yes	175.00	225.00	300.00
	Crows Nest Cabin	12	Yes OUT	Yes/Yes	125.00	150.00	175.00
	Directors Cabin	6	Yes IN	Yes/Yes	100.00	100.00	125.00
	Watersedge Cabin ( <b>CAN NOT</b> use fireplace)	20	Seasonal	Yes/No	110.00	160.00	210.00
	Woodhaven Cabin ( <b>CAN NOT</b> use fireplace)	20	Seasonal	Yes/No	110.00	160.00	210.00
	Westwood Cabin ( <b>CAN NOT</b> use fireplace)	20	Seasonal	Yes/No	110.00	160.00	210.00
	Pavilion & Picnic Area	200	Seasonal	No/No	N/C	N/C	100.00
	Fire bowl - per day	200	N/A	N/A	25.00	45.00	100.00
	Pirates Cove Pavilion (Fireplace) <b>No Sleeping</b>	18	Yes	Yes/No	35.00	55.00	75.00
	Chapels: North or South	150	N/A	N/A	N/C	N/C	100.00
	<b>Campsites (May 15<sup>th</sup> – October 15<sup>th</sup>) PER PERSON PER WEEKEND</b>	VARIABLES	Seasonal	N/A	3.00	3.00	3.00
<b>Circle Campsite(s) Requested</b>	Badger, Bear Claw, Buck Point, Dragon's Lair, Excalibur, Fox Ridge, Lobo, Lonesome Pine, Mustang, Northwood, Ridgewood, Timberwolf, Tomahawk, Webelos Hill, Wildwood, Wolverine						
	<b>Campsites (October 16<sup>th</sup> – May 14<sup>th</sup>) PER PERSON PER WEEKEND</b>	VARIABLES	Seasonal	N/A	2.00	2.00	2.00
<b>Circle Campsite(s) Requested</b>	Badger, Bear Claw, Buck Point, Dragon's Lair, Excalibur, Fox Ridge, Lobo, Lonesome Pine, Mustang, Northwood, Ridgewood, Timberwolf, Tomahawk, Webelos Hill, Wildwood, Wolverine						
<b>Circle equipment &amp; quantities needed</b>	<b>EQUIPMENT RENTALS: Tents \$5 # _____ Cook Kits \$2 # _____ Cots \$2 # _____ Chef Kits \$1 # _____ Flys/Trail Traps \$3 # _____ Dutch Ovens \$2 # _____</b> All equipment of the Tall Pine Council is available for rent for weekend activities. Rates are per item. Units or individuals will be responsible for any breakage or lost equipment at the current replacement cost. Other equipment such as water jugs, axes, saws & buckets are available on a first-come, first-serve basis.						
	<b>FAMILY CAMP: Memorial Day &amp; Labor Day Weekends are available for family camp. Camp is open to any family of a registered Scout. A family consists of a parent(s) and children (under 21) living at home.</b>				20.00 per night per family	20.00 per night per family	20.00 per night per family

**Council Use Only:**

Date Received: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Receipt Number: \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Receipt Number: \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_

## CAMP USE FEES

**Payments:** All fees must be paid at the Tall Pine Council Service Center prior to arrival at camp. **A \$40 non-refundable building deposit must be submitted with this form. All fees quoted are based on a weekend rate, unless otherwise indicated.** A weekend is considered to be Friday 4:00 p.m. through Sunday, 4:00 p.m. Weekend rates will be applied for any portion of a weekend. Other periods of time will be pro-rated accordingly. Three weeks (3) weeks written notice is required for cancellation of reservation and full refund of fees. If less than three weeks, there will be a 10%, (minimum \$5.00) administration fee withheld from the refund. **RENTAL FEES ARE DOUBLED IF PAID AT CAMP.**

**ALL FEES ARE SET & APPROVED BY THE PROPERTIES COMMITTEE OF THE TALL PINE COUNCIL**

**NEW aquatics requirements will be posted in the near future.**

**Aquatics:** To use boats, canoes, or the waterfront, your group must follow the BSA requirements for Safety Afloat and/or Safe Swim Defense. Your supervisor, who is a mature and conscientious adult over 21 years of age and who understands and knowingly accepts responsibility for the well-being and safety of the youth in his/her care, who is experienced in the water, watercraft skills, and equipment involved in the activity, and who is committed to the compliance with BSA Safety Afloat and/or Safe Swim Defense.

Our Adult is: \_\_\_\_\_ Fishing is available at camp.

NOTE: Aquatics activity requirements are changing. The new requirements will be added in the near future.

### AGREEMENT (For non-Scout groups)

The Tall Pine Council requires the following documents:

- A certificate of liability insurance with a minimum of \$1,000,000 CSI, with Tall Pine Council and the National Council Boy Scouts of America named as additional insured, ten (10) days written notice of cancellation, and the period of time insured.
- A Hold Harmless agreement – to be attached (**can be downloaded from our website @ [www.tpcbsa.org](http://www.tpcbsa.org)**)
- A certificate showing nonprofit or tax exempt status (**if applicable**).
- A roster showing the names of all youth and adults participating in this activity.

It is understood and agreed to by both parties that **NO ALCOHOLIC BEVERAGES or ILLEGAL DRUGS OF ANY KIND ARE PERMITTED ON CAMP PROPERTY**. It is understood and agreed to by both parties that the group will abide by any and all of the camp operating rules as outlined and directions and instructions of the Camp Ranger or his designated alternate. It is understood the Camp Ranger may, at his discretion, terminate this agreement and require the renting parties to vacate the camp, forfeiting any and all fees and monies agreed to herein.

Signed: \_\_\_\_\_ Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**SIGNATURE REQUIRED**

### Rangers Comments:

Was there damage to any equipment or facilities? \_\_\_\_\_ If yes, were the damages paid for? \_\_\_\_\_

Were there any injuries or value accidents? \_\_\_\_\_ If yes, describe \_\_\_\_\_

**WE RECYCLE AT OUR CAMPS  
YOUR COOPERATION IS APPRECIATED**

**RESERVATIONS ARE NOT FINAL WITHOUT A ROSTER AND TOUR PERMIT**

Tall Pine Council, B.S.A. 507 W. Atherton Road, Flint, Michigan 48507 Revised: SEPTEMBER 1, 2008