

TALL PINE COUNCIL
 (810) 235-2531
 (810) 235-5052 (fax)

**APPLICATION FOR SHORT TERM CAMPING
 CAMP HOLAKA**

BOY SCOUTS OF AMERICA
 WWW.TPCBSA.ORG
 RANGER JOE (810) 664-4063

CUB PACKS & WEBELOS DENS... MUST HAVE A CUB SCOUT OUTDOOR TRAINED LEADER AT ALL OVERNIGHT CAMPOUTS

SCOUT USAGE UNIT CREW / TROOP / PACK # _____ **NON SCOUT USAGE NAME** _____

Date: ____/____/____ Phone #'s:(W) _____ (H) _____ (C) _____

(1st Leader): _____ (2nd Leader) _____

Address: _____

City: _____ State: _____ Zip: _____ E-MAIL: _____

Arrival Date: ____/____/____ Time: _____ Departure Date: ____/____/____ Time: _____ #of youth: ____ #of adults: ____

ARRIVE THROUGH THE HORTON LAKE ROAD (South) ENTRANCE. CHECK IN WITH THE RANGER AT THE WELCOME CENTER

Facilities Requested Please check	CAMP FACILITIES Upon check-out there will be a charge for cleaning if facilities are left in an unclean condition Pictures of facilities can be seen on our website	Capacity	Water	Heat/Kitchen	SCOUT USAGE FEES	NON SCOUT USAGE FEES
	Dining Hall (Both Sides) PER DAY (Includes Kitchen)	379	Yes IN	Yes	350.00	400.00
	Dining Hall (Big Side) PER DAY (Kitchen not included)	299	Yes IN	Yes	200.00	225.00
	Dining Hall (Small Side) PER DAY (Kitchen not included)	80	Yes IN	Yes	100.00	150.00
	Kitchen PER DAY (To be rented with either side of the hall)		Yes IN		50.00	75.00
	Medical Center (CAN NOT use fireplace)	30	Yes IN	Yes/Yes	175.00	225.00
	Crows Nest Cabin	12	Yes OUT	Yes/Yes	125.00	150.00
	Directors Cabin	6	Yes IN	Yes/Yes	100.00	100.00
	Watersedge Cabin (CAN NOT use fireplace)	20	Seasonal	Yes/No	110.00	160.00
	Woodhaven Cabin (CAN NOT use fireplace)	20	Seasonal	Yes/No	110.00	160.00
	Westwood Cabin (CAN NOT use fireplace)	20	Seasonal	Yes/No	110.00	160.00
	Pavilion & Picnic Area	200	Seasonal	No/No	N/C	N/C
	Fire bowl - per day	200	N/A	N/A	25.00	45.00
	Pirates Cove Pavilion (Fireplace) No Sleeping	18	Yes	Yes/No	35.00	55.00
	Chapels: North or South	150	N/A	N/A	N/C	N/C
	Campsites (May 15th – October 15th) PER PERSON PER WEEKEND	VARIES	Seasonal	N/A	3.00	3.00
Circle Campsite(s) Requested	Badger, Bear Claw, Buck Point, Dragon's Lair, Excalibur, Fox Ridge, Lobo, Lonesome Pine, Mustang, Northwood, Ridgewood, Timberwolf, Tomahawk, Webelos Hill, Wildwood, Wolverine					
	Campsites (October 16th – May 14th) PER PERSON PER WEEKEND	VARIES	Seasonal	N/A	2.00	2.00
Circle Campsite(s) Requested	Badger, Bear Claw, Buck Point, Dragon's Lair, Excalibur, Fox Ridge, Lobo, Lonesome Pine, Mustang, Northwood, Ridgewood, Timberwolf, Tomahawk, Webelos Hill, Wildwood, Wolverine					
Circle equipment & quantities needed	EQUIPMENT RENTALS: Tents \$5 # _____ Cook Kits \$2 # _____ Cots \$2 # _____ Chef Kits \$1 # _____ Flies/Trail Traps \$3 # _____ Dutch Ovens \$2 # _____ All equipment of the Tall Pine Council is available for rent for weekend activities. Rates are per item. Units or individuals will be responsible for any breakage or lost equipment at the current replacement cost. Other equipment such as water jugs, axes, saws & buckets are available on a first-come, first-serve basis.					
	FAMILY CAMP: Memorial Day & Labor Day Weekends are available for family camp. Camp is open to any family of a registered Scout. A family consists of a parent(s) and children (under 21) living at home.				20.00 per night per family	20.00 per night per family

Council Use Only:

Date Received: ____/____/____ Receipt Number: _____ Amount Paid \$ _____

Date Received: ____/____/____ Receipt Number: _____ Amount Paid \$ _____

CAMP USE FEES

Payments: All fees must be paid at the Tall Pine Council Service Center prior to arrival at camp. **A \$40 non-refundable building deposit must be submitted with this form. All fees quoted are based on a weekend rate, unless otherwise indicated.** A weekend is considered to be Friday 4:00 p.m. through Sunday, 4:00 p.m. Weekend rates will be applied for any portion of a weekend. Other periods of time will be pro-rated accordingly. Three weeks (3) weeks written notice is required for cancellation of reservation and full refund of fees. If less than three weeks, there will be a 10%, (minimum \$5.00) administration fee withheld from the refund. **RENTAL FEES ARE DOUBLED IF PAID AT CAMP.**

ALL FEES ARE SET & APPROVED BY THE PROPERTIES COMMITTEE OF THE TALL PINE COUNCIL

NEW aquatics requirements will be posted in the near future.

Aquatics: To use boats, canoes, or the waterfront, your group must follow the BSA requirements for Safety Afloat and/or Safe Swim Defense. Your supervisor, who is a mature and conscientious adult over 21 years of age and who understands and knowingly accepts responsibility for the well-being and safety of the youth in his/her care, who is experienced in the water, watercraft skills, and equipment involved in the activity, and who is committed to the compliance with BSA Safety Afloat and/or Safe Swim Defense.

Our Adult is: _____ Fishing is available at camp.

NOTE: Aquatics activity requirements are changing. The new requirements will be added in the near future.

AGREEMENT (For non-Scout groups)

The Tall Pine Council requires the following documents:

- A certificate of liability insurance with a minimum of \$1,000,000 CSI, with Tall Pine Council and the National Council Boy Scouts of America named as additional insured, ten (10) days written notice of cancellation, and the period of time insured.
- A Hold Harmless agreement – to be attached (**can be downloaded from our website @ www.tpcbsa.org**)
- A certificate showing nonprofit or tax exempt status (**if applicable**).
- A roster showing the names of all youth and adults participating in this activity.

It is understood and agreed to by both parties that **NO ALCOHOLIC BEVERAGES or ILLEGAL DRUGS OF ANY KIND ARE PERMITTED ON CAMP PROPERTY**. It is understood and agreed to by both parties that the group will abide by any and all of the camp operating rules as outlined and directions and instructions of the Camp Ranger or his designated alternate. It is understood the Camp Ranger may, at his discretion, terminate this agreement and require the renting parties to vacate the camp, forfeiting any and all fees and monies agreed to herein.

Signed: _____ Date _____/_____/_____

SIGNATURE REQUIRED

Rangers Comments:

Was there damage to any equipment or facilities? _____ If yes, were the damages paid for? _____

Were there any injuries or value accidents? _____ If yes, describe _____

**WE RECYCLE AT OUR CAMPS
YOUR COOPERATION IS APPRECIATED**

RESERVATIONS ARE NOT FINAL WITHOUT A ROSTER AND TOUR PERMIT

Tall Pine Council, B.S.A. 507 W. Atherton Road, Flint, Michigan 48507 Revised: SEPTEMBER 1, 2008