

TALL PINE COUNCIL  
 (810) 235-2531  
 (810) 235-5052 fax

**APPLICATION FOR SHORT TERM CAMPING  
 CAMP TAPICO**

BOY SCOUTS OF AMERICA  
 WWW.TPCBSA.ORG  
 RANGER MIKE (231) 258-9302

**CUB PACKS & WEBELOS DENS... MUST HAVE A CUB SCOUT OUTDOOR TRAINED LEADER AT ALL OVERNIGHT CAMPOUTS**

**SCOUT USAGE UNIT# CREW / TROOP / PACK # \_\_\_\_\_ NON SCOUT USAGE NAME \_\_\_\_\_**

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Phone #'s:(W)\_\_\_\_(H)\_\_\_\_(C)\_\_\_\_\_

(1st Leader): \_\_\_\_\_ (2nd Leader) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Arrival Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Time: \_\_\_\_\_ Departure Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Time: \_\_\_\_\_ # of youth: \_\_\_\_ # of adults: \_\_\_\_

**PLEASE CHECK IN WITH THE RANGER AT HIS RESIDENCE UPON YOUR ARRIVAL**

| <b>Facilities Requested Please check</b>        | <b>CAMP FACILITIES</b><br>Upon check out there will be a charge for cleaning, if facilities are left in an unclean condition<br><b>Pictures of facilities can be seen on our website</b>   | <b>Capacity</b> | <b>Water</b> | <b>Heat / Kitchen</b> | <b>SCOUT USAGE FEES</b>    | <b>NON SCOUT USAGE FEES</b> |
|---|--|-----------------|--------------|-----------------------|----------------------------|-----------------------------|
|   | Administration Bldg. (Fireplace)   | 75/75           | Yes          | Yes/Yes               | 600.00                     | 800.00                      |
|   | Troop Cabin <b>\$100 security deposit required</b>   | 36/36           | Yes          | Yes/Yes               | 400.00                     | 475.00                      |
|   | Director's Cabin   | 8/8             | Seasonal     | Yes/Yes               | 95.00                      | 125.00                      |
|   | BOQ  | 14/14           | Seasonal     | Yes/No                | 95.00                      | 125.00                      |
|   | Medical Center   | 6/6             | Seasonal     | Yes/No                | 95.00                      | 125.00                      |
|   | Little Log <b>(CLOSED 10/15 – 5/15)</b>  | 10/10           | Seasonal     | Yes/Yes               | 95.00                      | 125.00                      |
|   | Handicraft   | 12/12           | Seasonal     | Yes/No                | 95.00                      | 125.00                      |
|   | OA Pavilion (Fireplace)  | 200             | Seasonal     | No/No                 | 95.00                      | 125.00                      |
|   | Tree Houses (8 total) <b>Reserving how many? _____</b>   | 8               | N/A          | No                    | 50.00 ea.                  | 75.00 ea.                   |
|   | Thermals (3 total) <b>Reserving how many? _____</b>  | 8               | N/A          | N/A                   | 20.00 ea.                  | 20.00 ea.                   |
|   | Chapel   | 75+             | N/A          | N/A                   | N/C                        | N/C                         |
|   | Fire Bowl  | 150+            | N/A          | N/A                   | N/C                        | N/C                         |
|   | Rifle Range + <b>Range Master Fee</b>  | 25              | N/A          | N/A                   | 25.00                      | 25.00                       |
|   | Archery Range + <b>Range Master Fee</b>  | 25              | N/A          | N/A                   | 25.00                      | 25.00                       |
|   | C.O.P.E. Course  |                 | N/A          | N/A                   | <b>Contact</b>             | <b>Ranger</b>               |
|   | Canoes <b>Per Day/Per Canoe</b>  | 2               | N/A          | N/A                   | 25.00                      | 25.00                       |
|   | Rowboats <b>Per Day/Per Boat</b>   | 4               | N/A          | N/A                   | 25.00                      | 25.00                       |
| <b>Circle Campsite(s) Requested</b>             | <b>Campsites (May 15<sup>th</sup> – October 15<sup>th</sup>)</b><br><b>PER WEEKEND PER PERSON</b>  | VARIABLES       | N/A          | N/A                   | 3.00                       | 3.00                        |
|   | Actue, Anikus, Beaver Point, Buckskinners Cove, Cogie, Cuwe, Deer Run, Frontier, Gawi, Mahi, Orion, Otter Point, Outpost, Pioneer, Polaris, Taleka, Three Birches  |                 |              |                       |                            |                             |
| <b>Circle Campsite(s) Requested</b>             | <b>Campsites (October 16<sup>th</sup> – May 14<sup>th</sup>)</b><br><b>PER WEEKEND PER PERSON</b>  | VARIABLES       | N/A          | N/A                   | 2.00                       | 2.00                        |
|   | Actue, Anikus, Beaver Point, Buckskinners Cove, Cogie, Cuwe, Deer Run, Frontier, Gawi, Mahi, Orion, Otter Point, Outpost, Pioneer, Polaris, Taleka, Three Birches  |                 |              |                       |                            |                             |
| <b>Circle equipment &amp; quantities needed</b> | <b>EQUIPMENT RENTALS:</b><br>Tents \$5 # ___ Fly's \$3 # ___ Cots \$2 # ___<br>Cook Kits \$2 # ___<br>All equipment of the Tall Pine Council is available for rent for weekend activities. Units or individuals will be responsible for any breakage or lost equipment at the current replacement cost. Other equipment such as water jugs, axes, saws & buckets are available on a first-come, first-serve basis. |                 |              |                       |                            |                             |
|   | <b>FAMILY CAMP:</b><br>Memorial Day & Labor Day are available for family camp. Camp is open to any family of a registered Scout. A family consists of parent(s) and children (under 21) living at home.  |                 |              |                       | 20.00 per night per family | 20.00 per night per family  |

**Council Use Only:**

Date Payment Received: \_\_\_\_/\_\_\_\_/\_\_\_\_ Receipt Number: \_\_\_\_\_ Amount \$ \_\_\_\_\_

Date Payment Received: \_\_\_\_/\_\_\_\_/\_\_\_\_ Receipt Number: \_\_\_\_\_ Amount \$ \_\_\_\_\_

**CAMP USE FEES**

**Payment:** All fees must be paid at the Tall Pine Council Service Center prior to arrival at camp. **A \$40 non-refundable building deposit must be submitted with this form. Troop Cabin is \$100 security deposit. All fees quoted are based on a weekend rate, unless otherwise indicated.** A weekend is considered to be Friday 4:00 p.m. through Sunday 4:00 p.m. Weekend rates will be applied for any portion of a weekend. Other periods of time will be pro-rated accordingly. Three (3) weeks written notice is required to cancel for a full refund of fees. If less than three weeks, there will be a 10% (minimum \$5.00) administration fee withheld from the refund. **FEES ARE DOUBLED IF PAID AT CAMP.**

**ALL FEES ARE SET BY THE PROPERTIES COMMITTEE OF THE TALL PINE COUNCIL**

**Aquatics:** To use boats, canoes, or waterfront, your group must follow the BSA requirements for Safety Afloat and/or Safe Swim Defense. Your supervisor, who is a mature and conscientious adult over 21 years of age and who understands and knowingly accepts responsibility for the well-being and safety of the youth in his/her care, who is experienced in the water, watercraft skills, and equipment involved in the activity, and who is committed to the compliance with BSA Safety Afloat and/or Safe Swim Defense. Fishing is available at camp.

Our Adult is: \_\_\_\_\_

NOTE: Aquatics activity requirements are changing. The new requirements will be added in the near future.

**AGREEMENT  
(For non-Scout groups)**

The Tall Pine Council requires the following documents:

- a) A certificate of liability insurance with a minimum of \$1,000,000 CSI, with TPC and the National Council Boy Scouts of America named as additional insured, ten (10) days written notice of cancellation, and the period of time insured.
- b) A Hold Harmless agreement – **to be attached (can be downloaded from our website @ [www.tpcbsa.org](http://www.tpcbsa.org)**
- c) A certificate showing nonprofit or tax exempt status **(if applicable)**.
- d) A roster showing the names of all youth and adults participating in this activity.

It is understood and agreed to by both parties that **NO ALCOHOLIC BEVERAGES or ILLEGAL DRUGS OF ANY KIND ARE PERMITTED ON CAMP PROPERTY.** It is understood and agreed to by both parties that the group will abide by any and all of the camp operating rules as outlined and directions and instructions of the Camp Ranger or his designated alternate. It is understood the Camp Ranger may, at his discretion, terminate this agreement and require the renting parties to vacate the camp, forfeiting any and all fees and monies agreed to herein.

Signed: \_\_\_\_\_ Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**SIGNATURE REQUIRED**

**Rangers Comments:**

\_\_\_\_\_  
\_\_\_\_\_

Was there damage to any equipment or facilities? \_\_\_\_\_ If yes, were damages paid for? \_\_\_\_\_

Were there any injuries or accidents? \_\_\_\_\_ If yes, describe \_\_\_\_\_

**WE RECYCLE AT OUR CAMPS  
YOUR COOPERATION IS APPRECIATED**

**RESERVATIONS ARE NOT FINAL WITHOUT A ROSTER AND TOUR PERMIT**

Tall Pine Council, Boy Scouts of America 507 W. Atherton Road, Flint, MI 48507 Revised: SEPTEMBER 1, 2008