

TALL PINE COUNCIL
 (810) 235-2531
 (810) 235-5052 fax

APPLICATION FOR SHORT TERM CAMPING
CAMP TAPICO

BOY SCOUTS OF AMERICA
 WWW.TPCBSA.ORG
 RANGER MIKE (231) 258-9302

CUB PACKS & WEBELOS DENS... MUST HAVE A CUB SCOUT OUTDOOR TRAINED LEADER AT ALL OVERNIGHT CAMPOUTS

IN COUNCIL UNIT CREW / TROOP / PACK # _____ **OUT OF COUNCIL UNIT** CREW / TROOP / PACK # _____

Date: ____/____/____ Phone #'s:(W)_____(H)_____(C)_____

(1st Leader): _____ **(2nd Leader)** _____

Address: _____

City: _____ State: _____ Zip: _____ E-MAIL: _____

Arrival Date: ____/____/____ Time: _____ Departure Date: ____/____/____ Time: _____ # of youth: ____ # of adults: ____

PLEASE CHECK IN WITH THE RANGER AT HIS RESIDENCE UPON YOUR ARRIVAL

Facilities Requested Please check	CAMP FACILITIES Upon check out there will be a charge for cleaning, if facilities are left in an unclean condition Pictures of facilities can be seen on our website	Capacity	Water	Heat / Kitchen	IN Council	OUT Council	Non Scout
	Administration Bldg. (Fireplace)	75/75	Yes	Yes/Yes	600.00	800.00	1000.00
	Troop Cabin \$100 security deposit required	36/36	Yes	Yes/Yes	400.00	475.00	575.00
	Director's Cabin	8/8	Seasonal	Yes/Yes	95.00	125.00	150.00
	BOQ	14/14	Seasonal	Yes/No	95.00	125.00	150.00
	Little Log (CLOSED 10/15 – 5/15)	10/10	Seasonal	Yes/Yes	95.00	125.00	150.00
	Handicraft	12/12	Seasonal	Yes/No	95.00	125.00	150.00
	OA Pavilion (Fireplace)	200	Seasonal	No/No	95.00	125.00	150.00
	Tree Houses (8 total) Reserving how many? _____	8	N/A	No	50.00 ea.	75.00 ea.	100.00 ea.
	Thermals (3 total) Reserving how many? _____	8	N/A	N/A	20.00 ea.	20.00 ea.	20.00 ea.
	Chapel	75+	N/A	N/A	N/C	N/C	100.00
	Fire Bowl	150+	N/A	N/A	N/C	N/C	100.00
	Rifle Range + Range Master Fee	25	N/A	N/A	25.00	25.00	50.00
	Archery Range + Range Master Fee	25	N/A	N/A	25.00	25.00	50.00
	C.O.P.E. Course		N/A	N/A	Check	with	Ranger
	Canoes Per Day/Per Canoe	2	N/A	N/A	25.00	25.00	25.00
	Rowboats Per Day/Per Boat	4	N/A	N/A	25.00	25.00	25.00
Circle Campsite(s) Requested	Campsites (May 15th – October 15th) PER WEEKEND PER PERSON	VARIABLES	N/A	N/A	3.00	3.00	3.00
	Actue, Anikus, Beaver Point, Buckskinners Cove, Cogie, Cuwe, Deer Run, Frontier, Gawi, Mahi, Orion, Otter Point, Outpost, Pioneer, Polaris, Taleka, Three Birches						
Circle Campsite(s) Requested	Campsites (October 16th – May 14th) PER WEEKEND PER PERSON	VARIABLES	N/A	N/A	2.00	2.00	2.00
	Actue, Anikus, Beaver Point, Buckskinners Cove, Cogie, Cuwe, Deer Run, Frontier, Gawi, Mahi, Orion, Otter Point, Outpost, Pioneer, Polaris, Taleka, Three Birches						
Circle equipment & quantities needed	EQUIPMENT RENTALS: Tents \$5 # ___ Fly's \$3 # ___ Cots \$2 # ___ Cook Kits \$2 # ___ All equipment of the Tall Pine Council is available for rent for weekend activities. Units or individuals will be responsible for any breakage or lost equipment at the current replacement cost. Other equipment such as water jugs, axes, saws & buckets are available on a first-come, first-serve basis.						
	FAMILY CAMP: Memorial Day & Labor Day are available for family camp. Camp is open to any family of a registered Scout. A family consists of parent(s) and children (under 21) living at home.				20.00 per night per family	20.00 per night per family	20.00 per night per family

Council Use Only:

Date Payment Received: ____/____/____ Receipt Number: _____ Amount \$ _____

Date Payment Received: ____/____/____ Receipt Number: _____ Amount \$ _____

CAMP USE FEES

Payment: All fees must be paid at the Tall Pine Council Service Center prior to arrival at camp. **A \$40 non-refundable building deposit must be submitted with this form. Troop Cabin is \$100 security deposit. All fees quoted are based on a weekend rate, unless otherwise indicated.** A weekend is considered to be Friday 4:00 p.m. through Sunday 4:00 p.m. Weekend rates will be applied for any portion of a weekend. Other periods of time will be pro-rated accordingly. Three (3) weeks written notice is required to cancel for a full refund of fees. If less than three weeks, there will be a 10% (minimum \$5.00) administration fee withheld from the refund. **FEES ARE DOUBLED IF PAID AT CAMP.**

ALL FEES ARE SET BY THE PROPERTIES COMMITTEE OF THE TALL PINE COUNCIL

Aquatics: To use boats, canoes, or waterfront, your group must follow the BSA requirements for Safety Afloat and/or Safe Swim Defense. Your supervisor, who is a mature and conscientious adult over 21 years of age and who understands and knowingly accepts responsibility for the well-being and safety of the youth in his/her care, who is experienced in the water, watercraft skills, and equipment involved in the activity, and who is committed to the compliance with BSA Safety Afloat and/or Safe Swim Defense. Fishing is available at camp.

Our Adult is: _____

NOTE: Aquatics activity requirements are changing. The new requirements will be added in the near future.

**AGREEMENT
(For non-Scout groups)**

The Tall Pine Council requires the following documents:

- a) A certificate of liability insurance with a minimum of \$1,000,000 CSI, with TPC and the National Council Boy Scouts of America named as additional insured, ten (10) days written notice of cancellation, and the period of time insured.
- b) A Hold Harmless agreement – **to be attached (can be downloaded from our website @ www.tpcbasa.org**
- c) A certificate showing nonprofit or tax exempt status **(if applicable)**.
- d) A roster showing the names of all youth and adults participating in this activity.

It is understood and agreed to by both parties that **NO ALCOHOLIC BEVERAGES or ILLEGAL DRUGS OF ANY KIND ARE PERMITTED ON CAMP PROPERTY.** It is understood and agreed to by both parties that the group will abide by any and all of the camp operating rules as outlined and directions and instructions of the Camp Ranger or his designated alternate. It is understood the Camp Ranger may, at his discretion, terminate this agreement and require the renting parties to vacate the camp, forfeiting any and all fees and monies agreed to herein.

Signed: _____ Date _____ / _____ / _____

SIGNATURE REQUIRED

Rangers Comments:

Was there damage to any equipment or facilities? _____ If yes, were damages paid for? _____

Were there any injuries or accidents? _____ If yes, describe _____

**WE RECYCLE AT OUR CAMPS
YOUR COOPERATION IS APPRECIATED**

RESERVATIONS ARE NOT FINAL WITHOUT A ROSTER AND TOUR PERMIT