



# CUB SCOUT WORLD CONSERVATION AWARD



## Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Age: \_\_\_\_\_

This is to certify that Cub Scout \_\_\_\_\_ is a registered member of Pack \_\_\_\_\_, \_\_\_\_\_ District, in the city of \_\_\_\_\_ and has completed the requirements for his age and badge.



\_\_\_ Complete achievement #7. Complete all Arrow Points in 2 of the following 3 electives:

- \_\_\_ #13 Birds
- \_\_\_ #15 Gardening
- \_\_\_ #19 Fishing

\_\_\_ Complete achievement #5. Complete all Arrow Points in 2 of the following 3 electives:

- \_\_\_ #2 Weather
- \_\_\_ #12 Nature Craft
- \_\_\_ #19 Soil and Water Conservation

\_\_\_ Complete the following activity badges:

- \_\_\_ Forester
- \_\_\_ Naturalist
- \_\_\_ Outdoorsman

Participate in a den or pack conservation project in addition to the above.

DATE: \_\_\_\_\_ PROJECT: \_\_\_\_\_

Scout is now qualified for the World Conservation Award.

DATE: \_\_\_\_\_ APPROVED: \_\_\_\_\_

(Cubmaster's signature)

**Submit to Council Service Center**